

No. 3/9(1)/2008-PP-I
Government of India

Ministry of Minority Affairs
11th Floor, Paryavaran Bhawan,
C.G.O. Complex, Lodi Road,
New Delhi-110003,
Dated: 12.11.2010

To

The Pay & Accounts Officer,
Ministry of Minority Affairs,
Paryavaran Bhawan
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for minorities to Government of Jharkhand for the year 2010-11 for Ranchi District.

Sir,

I am directed to convey the sanction of the President for release of an amount of **Rs. 4,42,10,000/- (Rupees four crore forty two lakh sixteen thousand only)** as 1st instalment (50% of total central share) of the total sanctioned amount of **Rs. 8,84,32,000/- (Rupees eight crore eighty four lakhs thirty two thousand only)** for the year 2010-11 to the Govt. of Jharkhand for implementing the scheme "Multi-sectoral Development Programme for Minorities" for Ranchi district as per the details enclosed at Annexure-I. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand no. 66, Ministry of Minority Affairs Major Head-"3601" Grant-in-aid to State Government, 04-Grants for Central Plan Scheme(Sub Major Head), 378- General-(Welfare of Schedule Casts/Schedule Tribes and Other Backward Classes)-other grants, 04- Multi-sectoral Development Programme for Minorities, 04.00.35-Grant for creation of capital assets for the year 2010-11.

3. Since it is fresh release, no UC is pending. Utilization Certificate for this grant should be submitted by the Grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in Para 15.4 of the guidance of Multi-sectroal Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and (iii) work plan for the requisitioned amount may also be furnished.

4. The state Government should ensure that a board containing information of the date of sanction of the project, likely date of completion, estimated cost of the project, source of funding i.e. MsDP (Government of India), contractor(s) name and the physical target is displayed. After completion of projects, a permanent display would be installed.

5. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

6. Utilization of the above mentioned amount by the State Government is subject to the terms and conditions enclosed at annexure-II.

7. This sanction issued with concurrence of IFD vides their Dy.No 726/IFD dated 12/11/2010. It is noted at S.No. 41 in the Grant-in-aid Register.

Yours' faithfully

G. Mishra

(Geeta Mishra)

Under Secretary to the Govt. of India
अवर सचिव/Under Secretary
अल्पसंख्यक कार्य मंत्रालय
Ministry of Minority Affairs
भारत सरकार/Govt. of India
नई दिल्ली/New Delhi

Copy to:

- (i) The Accountant General, Govt. of Jharkhand.
- (ii) Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
- (iii) Secretary, Department Social Welfare, Government of Jharkhand, Project Bhawan, Dhruva, Ranchi-834004.
- (iv) Secretary, Finance Department, Govt. Of Jharkhand.
- (v) District Magistrate/collector, District- Ranchi, Govt. Jharkhand.
- (vi) Director General of Audit, Central Revenues, AGCR Building, New Delhi-2
- (vii) Sanction Folder.
- (viii) MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

G. Mishra

(Geeta Mishra)

Under Secretary to the Govt. of India

गीता मिश्रा/GEETA MISHRA
अवर सचिव/Under Secretary

अल्पसंख्यक मामलें मंत्रालय
Ministry of Minority Affairs
भारत सरकार/Govt. of India

नई दिल्ली/New Delhi

Annexure-I**Summary of projects of Ranchi including Khunti (Jharkhand) district approved by the 33rd Empowered Committee:**

| Sl. no | Name of the project for Ranch including Khunti(Jharkhand) | Sharing ratio | No. of units | Unit cost | Central share | State share | Total cost | 1 st instalment amount to be released |
|--------------------------------|---|---------------|--------------|--------------|---------------------|---------------|---------------|--|
| Administrative approval | | | | | | | | |
| | Ranchi | | | | Rs. In Lakhs | | | |
| 1 | Construction of HSCs | 85:15 | 40 | 22.48 | 764.32 | 134.88 | 899.2 | 382.16 |
| 2 | Construction of aganwadi centres | 100:00 | 40 | 3.00 | 120.00 | -- | 120.00 | 60.00 |
| | Total | | | 25.48 | 884.32 | 134.88 | 1019.2 | 442.16 |

G. Mishra
श्रीमती गीता मिश्रा
अवर सचिव, शिक्षा, राँची
आचार्य आर.एस.एस.पी.
मिनीस्ट्री ऑफ एजुकेशन, राँची
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