

No. 3/20(2)/2008-PP-I
Government of India
Ministry of Minority Affairs

11th Floor, Paryavaran Bhavan,
C.G.O. Complex, Lodi Road,
New Delhi-110003,
Dated: 31/08/2012

To

The Pay & Accounts Officer,
Ministry of Minority Affairs,
Paryavaran Bhavan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Districts (MCDs) to Government of Uttarakhand for the year 2012-13 for Haridwar District.

Sir,

In continuation to this Ministry's sanction letter of even number dated 30.07.09, 10.02.10, 01.10.10, 17.12.11, 28.02.11, 31.03.11 and 30.03.12, I am directed to convey the sanction of the President for release of an amount of **Rs. 1,84,35,000/- (Rupees one crore eighty four lakh and thirty five thousand only)** as 1st instalment of the total sanctioned amount of **Rs. 3,68,70,000/- (Rupee three crore sixty eight lakh and seventy thousand only)** for the year 2011-12 to the Govt. of Uttarakhand for implementing the scheme "Multi Sectoral Development Programme for Minority Concentration Districts" for Haridwar district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Uttarakhand through CAS, Reserve Bank of India, Nagpur.

2. The State Government should ensure that proportionate share of 50% of State share (i.e. Rs. 61.45 lakh) for the projects mentioned at annexure - I released to the implementing agency alongwith Central share of Rs. 184.35 lakh.
3. The expenditure is debitable to Demand No.67, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Government, 04- Grants for Centrally sponsored Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -Other Grants, 04 - Multi sectoral Development Programme for minorities, 04.00.35 - Grant for creation of capital assets for the year 2012-13.
4. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.
5. Since it is a fresh release for the plan of MsDP, no UC is pending. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and (iii) work plan for the requisitioned amount with milestones and time frame may also be furnished.

h. Mishra

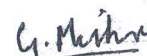
6. The State Government should ensure that a board containing information of the date of sanction of the project, likely date of completion, estimated cost of the project, source of funding i.e. MsDP (Government of India), contractor(s) name and the physical target is displayed. After completion of projects, a permanent display would be installed.

7. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

8. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.

9. This sanction issues with concurrence of IFD vide their Dy. No. 237/IFD dated 31.08.2012. It is noted at S. No. 35 in the Grant-in-aid Register.

Yours faithfully,



(Geeta Mishra)

Under Secretary to the Government of India

Tel: 011-24369662

Under Secretary to the Government of India
Ministry of Minority Affairs
New Delhi

Copy to:-

1. The Accountant General (A&E), Govt. of Uttarakhand.
2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Secretary & Commissioner, Department of social welfare & Minorities, Govt. of Uttarakhand, Dehradun
4. Secretary, Finance Department, Govt. of Uttarakhand.
5. District Magistrate/District Commissioner, District Haridwar, Uttarakhand.
6. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation



(Geeta Mishra)

Under Secretary to the Government of India

Under Secretary to the Government of India
Ministry of Minority Affairs
New Delhi

Annexure I

Name of the projects approved under Multi-sectoral Development Programme in the 57th EC meeting was held on 23.08.2012 for implementation in minority concentration districts (MCDs) of Haridwar, Uttarakhand.

Sl. No.	Name of the project	Sharing Ratio	No. of units	Central share	State share	Total cost	50% as 1st installment to be released
				Rs. in lakhs			
1	Installation of hand Pumps	75:25	576	368.70	122.90	491.60	184.35
	Total			368.70	122.90	491.60	184.35

G. Mishra

Annexure-II

Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:

- i. Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.
- ii. The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Internal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.
- iii. The grantee will ensure that it has not obtained or applied for grants for the same purpose or activity from any other Ministry or Department of the Government of India or State Government.
- iv. Grantee shall not divert any part of the grant to any other activities.
- v. Grantee shall be governed by all the terms and conditions of the grant as prescribed in the scheme/programme and in GFR.
- vi. Grantee shall endeavor to achieve the quantified and qualitative targets.
- vii. Grantee will ensure that there is no duplication of work.
- viii. Grantee shall ensure that priority be given to villages/locations with substantial percentage of minority population.

G. Mishra
