F.No.3/4(11)/2008-PP-I Government of India Ministry of Minority Affairs

11th Floor, Paryavaran Bhavan, C.G.O. Complex, Lodi Road, NewDelhi-110003, Dated: 4.9.2012

To

The Pay & Accounts Officer, Ministry of Minority Affairs, Paryavaran Bhavan, New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for minority concentration district to Government of Assam for the year 2012-13 for Karimganj District.

Sir,

In continuation to this Ministry's sanction letter of number dated 20/08/09, 1/01/10, 14/1/11, 16/11/2011,12/12/11,23/03/12 and 30/03/2012, I am directed to convey the sanction of the President for release of an amount of Rs. 79,34,000/- (Rupees seventy nine lakh and thirty four thousand only) as 1st installment (50% of total central share) of the total sanctioned amount of Rs.1,58,69,000/- (Rupees one crore fifty eight lakh sixty nine thousand only) for the year 2012-13 for implementing the scheme "Multi Sectoral Development Programme for minority concentration district" for Karimganj district as per the details enclosed at Annexure I. The non-recurring grant may be released to the Govt. of Assam through CAS, Reserve Bank of India, Nagpur.

- 2. The State Government should ensure that proportionate State share should be released by the State Govt. to the implementing agency alongwith Central share for the projects mentioned at **Annexure -I**.
- 3. The expenditure is debitable to Demand No.67, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Government, 04- Grants for Centrally sponsored Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) other grants, 04 Multi sectoral Development Programme for minorities, 04.00.35 Grant for creation of capital assets.
- 4. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure -I and also that duplication will not take place.
- 5. Since it is a fresh release for the revised plan, no UC is pending. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and (iii) work plan for the requisitioned amount may also be furnished.
- 6. The State Government should ensure that a board containing information of the date of sanction of the project, likely date of completion, estimated cost of the project, source of funding i.e. MsDP (Government of India), contractor(s) name and the physical target is displayed. After completion of projects, a permanent display would be installed.

A MARIANA MARI

- Funds should be released by the State Govt. to the implementing agencies immediately upon 7. receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
- Utilization of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.
- This sanction issues with concurrence of IFD vide their Dy. No.236 dated 31.8.12. It is noted at 9. S. No. 40 in the Grant-in-aid Register.
- Re-appropriation of fund from the Major Head-2552 to Functional Head-3601 have been carried 10. out with the approval of Secretary Ministry of Minority Affairs vide Dy. No. 3218 dated 3.9.12 and concurrence of Joint Secretary and Financial Advisor for an amount of Rs 79,34,000/- (Rupees seventy nine lakh and thirty four thousand only).

Yours faithfully,

1 更新 Hill a hopour (Ujjwal Kumar Smha) Under Secretary to the Govt. of India

Tel: 011-24364283 iO tershiyakili yolu i sa tershiya kiri. Periffa yaşa i (1998) şa

Copy to:-

The Accountant General (A & E), Assam, Kolkata. 1.

2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.

Secretary, Welfare of Minorities & Development Department, Govt. of Assam, 3. Guwahati. - 796001

Secretary, Finance Department, Govt. of Assam, Guwahati. 4.

5. District Magistrate/District Commissioner, District Karimganj, Assam.

Director General of Audit, Central Revenues, AGCR Building, New Delhi-2. 6.

7.

MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website 8. updation.

> (Ujjwal Kumar Sinha) Under Secretary to the Govt. of India ाम्ब

Tel: 011-24364283

and operate affeates

प्रदेशहरूको । यहारक्षे व्यवस्था सन्दर्भ । एक्ट्रिकेट स्वतंत्रकार्यः

Project approved in 57th EC meeting.

S. No.	Name of the project	Sharin g ratio	No. of Unit	Unit cost	Central share	State share	Total cost	50% as 1 st installment to be released
					Rs. In Lakhs			
1	Construction of 100 bedded girls hostel at Jafargarh extended HS school, Baraigram	100:00	1	158.69	158.69	-	158.69	79.34
	Total	100:00	1	158.69	158.69	-	158.69	79.34

Source Carlo

Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:

- i. Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.
- ii. The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Internal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.
- iii. The grantee will ensure that it has not obtained or applied for grants for the same purpose or activity from any other Ministry or Department of the Government of India or State Government.
- iv. Grantee shall not divert any part of the grant to any other activities.
- v. Grantee shall be governed by all the terms and conditions of the grant as prescribed in the scheme/programme and in GFR.
- vi. Grantee shall endeavor to achieve the quantified and qualitative targets.
- vii. Grantee will ensure that there is no duplication of work.
- viii Grantee shall ensure that priority be given to villages/locations with substantial percentage of minority population

A STATE OF THE PARTY OF T