

337

No. 3/23(1)/2013-PP-I
Government of India
Ministry of Minority Affairs

11th Floor, Paryavaran Bhavan,
C.G.O. Complex, Lodi Road,
New Delhi-110003,
Dated: 30/09/16

To

The Pay & Accounts Officer,
Ministry of Minority Affairs,
Paryavaran Bhavan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sector Development Programme for minorities to Government of **Rajasthan for Alwar District.**

Sir,

In continuation to this Ministry's sanction letter of even number dated 26.3.14, I am directed to convey the sanction of the President for release of an amount of **Rs. 22, 94, 000/- (Rupees Twenty Two lakh Ninety Four thousand only)** as 2nd installment for the year 2016-17 to the Govt. of Rajasthan for implementing the scheme "Multi sectoral Development Programme for minorities" for Alwar district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Rajasthan through CAS, Reserve Bank of India, Nagpur.

2. The State Government should ensure that proportionate share of State share for the projects mentioned at annexure-I is released to the implementing agency alongwith Central share.
3. The expenditure is debitable to Demand No.68, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Governments, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General- (Welfare of Schedule Casts/Schedule Tribes and Other Backward Classes and Minorities) -Other Grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 - Grant for creation of capital assets for the year 2016-17.
4. A copy of the Utilization certificate of 1st instalment is enclosed.
5. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.
6. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Restructured Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificates and (iii) Report regarding release of the State share in case of innovative projects may also be furnished.
7. The State Government should ensure that a board containing information of the date of sanction of the project, likely date of completion, estimated cost of the project, source of funding i.e. MsDP (Government of India), contractor(s) name and the physical target is displayed. After completion of projects, a permanent display would be installed.

G. Mishra

गीता मिश्रा/GEETA MISHRA
अवर सचिव/Under Secretary
अल्पसंख्यक कार्य मंत्रालय
Ministry of Minority Affairs
भारत सरकार/Govt. of India
नई दिल्ली/New Delhi

8. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
9. Utilization of the above mentioned amount by the State Government is subject to the terms and conditions at annexure-II.
10. This sanction issues with concurrence of IFD vide their Dy. No 115 /IFD dated 28.9.16. It is noted at S. No. 91 in the Grant-in-aid Register.

Yours faithfully,

गीता मिश्रा/GEETA MISHRA
अवर सचिव/Under Secretary
अल्पसंख्यक कार्य मंत्रालय
Ministry of Minority Affairs
भारत सरकार/Govt. of India
नई दिल्ली/New Delhi
(Geeta Mishra)
Under Secretary to the Govt. of India
Tel: 011-24364282

Copy to:-

1. The Accountant General, Govt. of Rajasthan, Jaipur.
2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Addl. Principal Secretary, Minority Welfare Department, Govt. of Rajasthan, Jaipur
4. Secretary, Finance Department, Govt. of Rajasthan, Jaipur.
5. District Magistrate/Deputy Commissioner, District Alwar, Rajasthan.
6. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

h. Mishra
(Geeta Mishra)
Under Secretary to the Govt. of India
Tel: 011-24364282
गीता मिश्रा/GEETA MISHRA
अवर सचिव/Under Secretary
अल्पसंख्यक कार्य मंत्रालय
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Annexure-I

Block plan approved in 85th meeting held on 26.2.14 Sanctioned issued on 26.3.14 & 2.7.14.

Kishangarh Bas Block

Sl n o	Name of the project	No. of units	Unit cost	Centra l share	State share	Total cost	1 st instalment (23%) on 26.3.14	1 st instalment (27%) on 2.7.14	2 nd instalment to be released
			Rupee in lakh						
1	Construction of Primary Health center	11	133.00	99.75	33.25	133.00	22.94	26.94	22.94
	Total			99.75	33.25	133.00	22.94	26.94	22.94

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Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:

- i. Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.
- ii. The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Internal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.
- iii. The grantee will ensure that it has not obtained or applied for grants for the same purpose or activity from any other Ministry or Department of the Government of India or State Government.
- iv. Grantee shall not divert any part of the grant to any other activities.
- v. Grantee shall be governed by all the terms and conditions of the grant as prescribed in the scheme/programme and in GFR.
- vi. Grantee shall endeavor to achieve the quantified and qualitative targets.
- vii. Grantee will ensure that there is no duplication of work.
- viii. Grantee shall ensure that priority be given to villages/locations with substantial percentage of minority population.

Suggested template for display of information:

1. Emblem of Government of India/Name of Ministry or Department
2. Project cost and break up of its funding viz. central share, state share, ULB share, beneficiary contribution etc.
3. Scheme under which the project has been taken (where applicable)
4. Date of starting the project
5. Scheduled date of completion of the project
6. Implementing Agency.
7. Contact details of officers/implementing agency for further information or feedback with website address.

G. Mishra
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