

No. 3/20(3)/2013-PP-I  
Government of India  
Ministry of Minority Affairs

11<sup>th</sup> Floor, Paryavaran Bhavan,  
C.G.O. Complex, Lodi Road,  
New Delhi-110003,  
Dated: 19/05/2016

To

The Pay & Accounts Officer,  
Ministry of Minority Affairs,  
Paryavaran Bhavan,  
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Districts (MCDs) to Government of Uttarakhand for the year 2016-17 for Udham Singh Nagar District.

Sir,

In continuation to this Ministry's sanction letter of even number dated 19.09.2014, 23.02.2015 and 21.04.2015. I am directed to convey the sanction of the President for release of total amount of Rs. 3,31,02,000/- (Rupees Three Crore Thirty One Lakh Two Thousand only) as 2<sup>nd</sup> instalment for the year 2016-17 to the Govt. of Uttarakhand for implementing the scheme "Multi Sectoral Development Programme for Minority Concentration Districts" for Udham Singh Nagar district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Uttarakhand through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.68, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Government, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 Grant for creation of capital assets the year 2016-17.

3. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.

4. A copy of the Utilization certificate of 1<sup>st</sup> installment is enclosed. Further it is certified that no UC is pending for this project

5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and (iii) work plan for the requisitioned amount with milestones and time frame may also be furnished.

Ad. No. - 13A  
24/5/16  
24/5/16

G. Mishra  
गीता मिश्रा/GEETA MISHRA  
अवर सचिव/Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
Ministry of Minority Affairs  
भारत सरकार/Govt. of India  
नई दिल्ली/New Delhi

6. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.
7. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
8. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.
9. This sanction issues with concurrence of IFD vide their Dy. No. **670 /IFD** dated **09.05.16**. It is noted at S. No **14** in the Grant-in-aid Register.

Yours faithfully,

*G. Mishra*

(Geeta Mishra)

Under Secretary to the Government of India

गीता मिश्रा/GEETA MISHRA  
अवर सचिव/Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
Ministry of Minority Affairs  
भारत सरकार/Govt. of India  
नई दिल्ली/New Delhi  
Tel: 011-24364282

Copy to:-

1. The Accountant General, Uttarakhand.
2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Commissioner and Secretary, Social Justice & Empowered Department, Govt. of Uttarakhand.
4. Secretary, Finance Department, Govt. of Uttarakhand,
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate/Collector, District Haridwar, Uttarakhand.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

*G. Mishra*

(Geeta Mishra)

Under Secretary to the Government of India

Tel: 011-24364282

गीता मिश्रा/GEETA MISHRA  
अवर सचिव/Under Secretary  
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**Annexure I**

**Name of the project approved under Multi-sectoral Development Programme in the 88<sup>th</sup> & 94<sup>th</sup> EC meeting for implementation in minority concentration district (MCD) of Udham Singh Nagar, Uttarakhand.**

| Sl. no                         | Name of the project for Udham Singh Nagar (Uttarakhand) | Sharing ratio | No. of units | Unit Cost | Central share | State share | Total cost | 1 <sup>st</sup> instalment amount released | 2 <sup>nd</sup> instalment to be released |
|--------------------------------|---|---------------|--------------|-----------|---------------|-------------|------------|--|---|
|                                |   |               |              |           |               |             |            |  |   |
| <b>Administrative Approval</b> |   |               |              |           |               |             |            |  |   |
| 1                              | Women Degree College at Jaspur                          | 67:33         | 1            | 333.00    | 223.11        | 109.89      | 333.00     | 111.55                                     | <b>331.02</b>                             |
| 2                              | Construction of ITI at Sitarganj                        | 100:00        | 1            | 438.95    | 438.95        | --          | 438.95     | 219.47                                     |   |
|                                | <b>Total</b>  |               |              |           |               |             |            | <b>331.02</b>                              |   |

*h. Mishra*  
गीता मिश्रा/GEETA MISHRA  
अधर सचिव/Under Secretary  
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