

No. 3/9(13)/2013-PP-I  
Government of India  
Ministry of Minority Affairs

11<sup>th</sup> Floor, Pt. Deendayal Antyodaya Bhavan,  
C.G.O. Complex, Lodi Road,  
New Delhi-110003,  
Dated: 28 /02/17

To

The Pay & Accounts Officer,  
Ministry of Minority Affairs,  
Pt. Deendayal Antyodya Bhavan,  
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sector Development Programme for minorities to Government of **Jharkhand for Latehar District.**

Sir,

In continuation to this Ministry's sanction letter of even number dated 25.09.2014 for the release of 2<sup>nd</sup> installment, I am directed to convey the sanction of the President for release of an amount of **Rs. 10,12,500/- (Rupees Ten lakh Twelve Thousand Five Hundred only)** as 2<sup>nd</sup> installment for the year 2016-17 to the Govt. of Jharkhand for implementing the scheme "Multi Sectoral Development Programme for minorities" for Latehar district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.60, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Governments, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts, Schedule Tribes, Other Backward Classes and Minorities) -Other Grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 - Grant for creation of capital assets for the year 2016-17.

3. The State government should ensure that proportionate share of 50% of State share for the projects mentioned at annexure -I is released to the implementing agency along with Central share.

4. A copy of the Utilization certificate of 1<sup>st</sup> installment is enclosed. Further it is certified that no UC is pending for this project.

5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and the requisitioned amount with milestones and time frame, should also be furnished.

6. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population has been selected for the projects mentioned at Annexure-I and also that duplication will not take place.

7. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.

गीता मिश्रा / GEETA MISHRA  
अवर सचिव / Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
Ministry of Minority Affairs  
भारत सरकार / Govt. of India  
नई दिल्ली / New Delhi

8. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

9. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.

10. This sanction issues with concurrence of IFD vide their Dy. No. 724.IFD dated 22.02.2017. It is noted at S. No. 249 in the Grant-in-aid Register.

Yours faithfully,

*G. Mishra*

(Geeta Mishra)  
गीता मिश्रा / GEETA MISHRA  
अवर सचिव / Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
Ministry of Minority Affairs  
भारत सरकार / Govt. of India  
नई दिल्ली / New Delhi  
Tel: 011-24364282

Copy to:-

1. The Accountant General (A&E), Patna, Govt. of Jharkhand
2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Secretary, Welfare Department, Project Bhawan, Room No. 205, 2nd Floor, Dhurva, Ranchi, Govt. of Jharkhand.
4. Secretary, Finance Department, Govt. of Jharkhand, Ranchi.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate/Collector, District Latehar, Jharkhand.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

*G. Mishra*

(Geeta Mishra)

Under Secretary to the Govt. of India

गीता मिश्रा / GEETA MISHRA  
अवर सचिव / Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
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Annexure-I

Summary of the Project approved in 90<sup>th</sup> EC meeting held on 02.09.2014 and sanction released on 25.09.2014.  
Mahuatamr Block

Sl no	Name of the project	No. of units	Unit cost	Central share	State share	Total cost	1 <sup>st</sup> instalment	2 <sup>nd</sup> instalment to be released
Rupee in lakh								
1.	Construction of Health sub-center in Champa	75:25	27.00	20.25	6.75	27.00	10.125	10.125
	Total			20.25	6.75	27.00	10.125	10.125

*G. Mishra*

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