

Government of India
Ministry of Minority Affairs

11th Floor, Pt. DeenDayal AntyodayaBhavan,
C.G.O. Complex, Lodi Road,
NewDelhi-110003,
Dated: 27/02/2018

To

The Pay & Accounts Officer,
Ministry of Minority Affairs,
Pt. DeenDayal AntyodayaBhavan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Districts (MCDs) to Government of **Rajasthan for the year 2017-18 for Barmer District.**

Sir,

In continuation to this Ministry's sanction letter of even number dated 31.12.2014, & 30.09.2016 I am directed to convey the sanction of the President for release of total amount of Rs. **3,31,00,000/- (Rupees Three Crore Thirty One Lakh only)** as 2nd instalment for the year 2015-16 & 2016-17 to the Govt. of Rajasthan for implementing the scheme "Multi Sectoral Development Programme for Minority Concentration Districts" for Barmer District as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Rajasthan through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.66, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Government, 06- Grants for State Plan Schemes (Sub Major Head), 101 -General- (Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 49 - Multi sectoral Development Programme for minorities, 49.00.35 Grant for creation of capital assets the year 2017-18.

3. **The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.**

4. A copy of the Utilization certificate of 1st installment is enclosed. Further it is certified that no UC is pending for this project

5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificate (UCs) and (iii) Report regarding release of the State share in case of innovative projects.

6. **The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.**

G. Mishra

गीता मिश्रा/GEETA MISHRA
अवर सचिव/Under Secretary
अल्पसंख्यक कार्य मंत्रालय
Ministry of Minority Affairs
भारत सरकार/Govt. of India
नई दिल्ली/New Delhi

7. This is to certify that the present sanction / expenditure is covered under MEP for the month of Feb 2018 and Integrated Finance Division (IFD) has approved the expenditure during the fourth quarter of the financial year 2017-18.
8. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
9. Utilization of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.
10. This sanction issues with concurrence of IFD vide their Dy. No. 13/185 / dated 26.02.2018– It is noted at S. No.247 in the Grant-in-aid Register.

Yours faithfully,

गीता मिश्रा (GEETA MISHRA)
अवर सचिव
अल्पसंख्यक (Geeta Mishra)
Ministry of Minority Affairs
Under Secretary to the Govt. of India
भारत सरकार / Govt. of India
नई दिल्ली / New Delhi
Tel: 011-24364282

Copy to:-

1. The Accountant General, Rajasthan.
2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Director, Directorate of Minorities, Govt. of Rajasthan.
4. Secretary, Finance Department, Govt. of Rajasthan,
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate/Collector, District Barmer, Rajasthan.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

गीता मिश्रा
(Geeta Mishra)
Under Secretary to the Govt. of India
अवर सचिव / Under Secretary
अल्पसंख्यक / Ministry of Minority Affairs
भारत सरकार / Govt. of India
नई दिल्ली / New Delhi
Tel: 011-24364282

Summary of projects of Barmer (Block Chouhtan) (Rajasthan) district approved by the 93rd, & 117th Empowered Committee held on 10.12.2014, & 24.09.2016 and Sanctioned Letter is Issued on 31.12.2014, & 30.09.2016 respectively .

S. No	Name of Project	Sharing Ratio	Unit	Unit Cost	Central Share	State Share	Total Cost	1 st Instalment	2 nd Installment
Block Chouhtan									
1	Construction of ITI at Sedwa	100:00	1	500.00	500.00	00	500	250.00	250.00
2	Construction of ACR primary & Upper Primary School	60:40	54	5.00	162.00	108.00	270.00	81.00	81.00
	Total				662	108	770	331	331

G. Mishra
 गीता मिश्रा / GE
 अल्पसंख्यक कार्य मंत्रालय
 Ministry of Minority Affairs
 Govt. of India
 नई दिल्ली / New Delhi

Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:

- Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.
- The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Internal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.
- The grantee will ensure that it has not obtained or applied for grants for the same purpose or activity from any other Ministry or Department of the Government of India or State Government.
- Grantee shall not divert any part of the grant to any other activities.
- Grantee shall be governed by all the terms and conditions of the grant as prescribed in the scheme/programme and in GFR.
- Grantee shall endeavor to achieve the quantified and qualitative targets.
- Grantee will ensure that there is no duplication of work.
- Grantee shall ensure that priority be given to villages/locations with substantial Percentage of minority population.