Computer No. 119875 F. No.-13/360/2017-MsDP-MoMA Government of India Ministry of Minority Affairs

11th Floor, Pt. Deendayal Antyodaya Bhavan, C.G.O. Complex, Lodhi Road, NewDelhi-110003, Dated: 30.03.2022,

To

The Pay & Accounts Officer, Ministry of Minority Affairs, Pt. Deen Dayal Antyodaya Bhavan, New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Pradhan Mantri Jan Vikas Karyakaram for Minority Concentration Areas (MCAs) to Government of Jharkhand for the year 2016-17 during 2021-22.

Sir,

In continuation to this Ministry's sanction letter number 3/9(1)/2013-PP(1) Pt. dated 28.02.2017. I am directed to convey the sanction of the President for release of Rs. 1,59,36,000/- (Rupees One Crore Fifty Nine Lakh Thirty Six Thousand only) as 2nd installment to the Govt. of Jharkhand for implementing the scheme "Pradhan Mantri Jan Vikas Karyakaram (erstwhile MsDP) for Minority Concentration Areas" in State of Jharkhand for the year 2021-22 as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

2. The State Government should ensure that proportionate share of 50% of State share for the project mentioned at annexure is released to the implementing agency alongwith Central share.

3. The expenditure is debitable to Demand No.70, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Government, 06- Grants for State Plan Schemes (Sub Major Head), 101 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 64–Pradhan Mantri Jan Vikas Karyakram for minorities, 64.00.35 Grant for creation of capital assets the year 2021-22.

4. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be/has been selected for the projects mentioned at Annexure-I and also that duplication will not take place.

5. A copy of the Utilization certificate of 1^{st} installment is enclosed. Further it is certified that no UC is pending for this project.

6. Utilization of the above mentioned amount by the State Government is subject to the terms and conditioned at **Annexure-II**.

7. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 12.5 of the guideline of Pradhan Mantri Jan Vikas Karyakaram (erstwhile MsDP), (i) Quarterly Progress Report, (ii) Utilization Certificate (UCs), (iii) Report regarding release of the State share in case of innovative projects and (iv) Photographs of the Asset so far created will also be furnished.

रवि चन्द्र TRAVI CHANDRA अवर सचिव / Under Secretary अल्पसंख्यक कार्य मंत्रालय Ministry of Minority Affairs भारत सरकार, नई दिल्ली Govt. of India, New Delhi

8. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.

9. This is to certify that the present sanction/ expenditure is covered under MEP for the month of March, 2022 and Integrated Finance Division (IFD) has approved the expenditure during the 4^{th} quarter of the financial year 2021-22.

10. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

11. This sanction issues with concurrence of IFD Note No. 32 of File no. 13/360/2017-MsDP-MoMA dated 30.03.2022. It is noted at S. No. 159 in the Grant-in-aid Register.

Yours faithfully,

(Ravi Chandra) Under Secretary to the Govt. of India Tel:-011-24302534 अवर सचिव / Under Secretary अल्पसंख्यक कार्य मंत्रालय Ministry of Minority Affairs भारत सरकार, नई दिल्ली Govt. of India, New Delhi

Copy to:-

- 1. The Accountant General, Jharkhand
- 2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
- 3. Secretary, Minority Welfare Department, Govt. of Jharkhand.
- 4. Secretary, Finance Department, Govt. of Jharkhand,
- 5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
- 6. District Magistrate/Collector of Khunti District of Jharkhand.
- 7. Sanction folder.
- 8. MoMA-NIC Computer Cell (Shri Naeem Ahmed, Senior Technical Director) for website updation.

(Ravi Chandra) Under Secretary to the Govt. of India Tel: 011-24302534 रवि चन्द्र / RAVI CHANDRA

अवर सचिव / Under Secretary अल्पर्संख्यक कार्य मंत्रालय Ministry of Minority Affairs भारत सरकार, नई दिल्ली Govt. of India, New Delhi

Annexure-I

Projects approved under Pradhan Mantri Jan Vikas Karyakram in the 125th EC Meeting held on 10.02.2017 and sanction released on 28.02.2017 for implementation in Minority Concentration Areas (MCAs) of Khunti District in Jharkhand.

District : Khunti

| S.no | MCA | | Sharing ratio | Unit | | Central share | - | Total Cost | | Rs. in Lakh 2 nd installment status |
|------|-------|--|------------------|------|--------|------------------|--------|---------------|--------|--|
| 1 | Murhu | 50 Bedded Girl's Hostel in Lakshmi Narayan +2 School | 60:40 | 2 | 132.81 | 159.37 | 106.25 | 265.62 | 79.69 | 79.68 |
| 2 | Torpa | 50 Bedded Girl's Hostel in Shri Hari +2 School | 60:40 | 2 | 132.81 | 159.37 | 106.25 | 265.62 | 79.69 | 79.68 |
| | | | Total | | | 318.74 | 212.5 | 531.24 | 159.38 | 159.36 |

रवि चन्द्र / RAVI CHANDRA अवर सचिव / Under Secretary अल्पसंख्यक कार्य मंत्रालय Ministry of Minority Affairs भारत सरकार, नई दिल्ली Govt. of India, New Delhi