Computer No. 190 F. No. 13/5/2017-MsDP-MOMA Government of India Ministry of Minority Affairs

11th Floor, Pt. Deendayal Antyodya Bhavan C.G.O. Complex, Lodi Road New Delhi-110003 Dated: 16.03.2022

To

The Pay & Accounts Officer, Ministry of Minority Affairs, Pt. Deendayal Antyodya Bhavan, New Delhi

Subject: Grant in aid of 2nd installment under the Centrally Sponsored Scheme of Pradhan Mantri Jan Vikas Karyakram for Minority Concentration Areas (MCAs) to Government of Bihar for the year 2016-17 during 2021-22.

Sir,

In continuation to this Ministry's sanction letter number 3/5(1)/2013-PP-I dated 26.09.2016 & 30.03.2017, I am directed to convey the sanction of the President for release of Rs. 1,82,03,000/- (Rupees One Crore Eighty Two Lakh Three Thousand Only) as 2nd installment to the Govt. of Bihar for implementing the scheme "Pradhan Mantri Jan Vikas Karyakram (erstwhile MsDP) for Minority Concentration Areas" in State Bihar for the year 2021-22 as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Bihar through CAS, Reserve Bank of India, Nagpur.

- 2. The State Government should ensure that proportionate share of 50% of State share for the project mentioned at Annexure-I is released to the implementing agency along with Central share.
- 3. The expenditure is debitable to Demand No.69, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Government, 06- Grants for State Plan Schemes (Sub Major Head), 101 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 64-Pradhan Mantri Jan Vikas Karyakram for minorities, 64.00.35 Grant for creation of capital assets the year 2021-22.
- 4. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be/has been selected for the projects mentioned at Annexure-I and also that duplication will not take place.
- 5. A copy of the Utilization certificate of 1stinstallment is enclosed. Further it is certified that no UC is pending for this project.
- 6. Utilization of the above mentioned amount by the State Government is subject to the terms and conditioned at Annexure-II.
- 7. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in

रवि चन्द्र / RAVI CHANDRA अवर सचिव / Under Secretary अवर सचिव / Under Secretary अव्यसंख्यक कार्य मंत्रालय अल्पसंख्यक कार्य मंत्रालय Ministry of Minority Affairs Mirc सरकार, नई दिल्ली भारत सरकार, नई दिल्ली Govt. of India, New Delhi para 12.5 of the guideline of Pradhan Mantri Jan Vikas Karyakaram (erstwhile MsDP), (i) Quarterly Progress Report, (ii) Utilization Certificate (UCs), (iii) Report regarding release of the State share in case of innovative projects and (iv) Photographs of the Asset so far created will also be furnished.

- 8. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.
- 9. This is to certify that the present sanction/ expenditure is covered under MEP for the month of March, 2022 and Integrated Finance Division (IFD) has approved the expenditure during the 4^{th} quarter of the financial year 2021-22.
- 10. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
- 11. This sanction issues with concurrence of IFD Note No 65 dated 15.03.2022 of File no. 13/5/2017-MsDP-MOMA . It is noted at S. No. 28 in the Grant-in-aid Register.

Yours faithfully,

(Ravi Chandra)

Under Secretary to the Govt. of India

Tel: 011-2430

Copy to:-

- 1. The Accountant General, Govt. of Bihar.
- 2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
- 3. Secretary, Minority Welfare Department, Civil secretariat, Govt. of Bihar
- 4. Secretary, Finance Department, Govt. of Bihar.
- 5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
- 6. DC/DM of the Araria Districts.
- 7. Sanction folder.
- 8. MoMA-NIC Computer Cell for uploading on Ministry's website.

Projects approved under Pradhan Mantri Jan Vikas Karyakram in the 116th & 129th EC Meeting held on 08.08.2016 & 15.03.2017 and sanction released on 26.09.2016 & 30.03.2017 for implementation in Minority Concentration Areas (MCAs) of Araria District in Bihar.

District: Araria

Rs. in Lakh

116th EC Projects

Farbisganj Block

| S. n o | Name of projects | Shari ng ratio | Unit | Unit cost | Central share | State share | Total Cost | 1 st installme nt | 2 nd installme nt status | Remarks |
|--------------|---|----------------------|-------|--------------|------------------|----------------|---------------|------------------------------------|-------------------------------------|--------------------|
| 1 | Construction of ACR at Haldia school | 60:40 | 4 | 7.20 | 17.28 | 11.52 | 28.8 | 8.64 | 8.64 | UC at page no. 485 |
| 2 | Const. of Health sub Centre at Doria | 60:40 | 1 | 23.86 | 14.32 | 9.54 | 23.86 | 7.16 | UC pending | |
| | | | Total | | 31.6 | 21.06 | 52.66 | 15.8 | 8.64 | |

Narpatganj Block

| S. | Name of projects | Shari | Unit | Unit | Central | State | Total | 1 st | 2 nd | Remarks |
|----|------------------|-------|------|-------|---------|-------|-------|-----------------|-----------------|----------|
| n | | ng | | cost | share | share | Cost | installme | installme | |
| 0 | | ratio | | | | | | nt | nt status | |
| | Const. of girls | | 1 | 15.00 | 9.00 | 6.00 | 15.00 | 4.50 | | UC at |
| 1 | Common Room at | 60:40 | | | | 200 | | | , | page no. |
| | Gokhalpur School | | | | | | | | 4.50 | 486 |
| | | Total | | | 9.00 | 6.00 | 15.00 | 4.50 | 4.50 | |

129th EC projects

Farbisganj Block

| S. n o | Name of projects | Shari ng ratio | Unit | Unit cost | Central share | State share | Total Cost | 1 st installme nt | 2 nd installme nt status | Remarks |
|--------------|--|----------------------|-------|--------------|------------------|----------------|---------------|------------------------------------|-------------------------------------|------------------------------|
| 1 | 8 ACRs in 2 Govt. Higher Secondary School* | 60:40 | 16 | 5.63 | 54.05 | 36.03 | 90.08 | 27.02 | 27.02 | UC at page no. 487 |
| 2 | 6 ACRs in 5 Govt. School* | 60:40 | 30 | 5.63 | 101.34 | 67.56 | 168.9 | 50.67 | 50.67 | UC at page no. 488 |
| 3 | 4 ACRs in 9 Govt. School* | 60:40 | 36 | 5.63 | 121.61 | 81.07 | 202.68 | 60.8 | 60.80 | UC at page no. 489 |
| 4 | High School Building in Jogbani | 60:40 | 1 | 131.0 0 | 78.6 | 52.4 | 131 | 39.3 | UC pending | |
| 5 | Sadbhav mandap | 60:40 | 1 | 71.00 | 42.6 | 28.4 | 71 | 21.3 | Released | Released on 30.12.2019 |
| | | | Total | | 398.2 | 265.46 | 663.66 | 199.09 | 138.49 | |

रवि चन्द्र / RAVI CHANDRA अवर सचिव / Under Secretary अल्पसंख्यक कार्य मंत्राल Ministry of Minority Aff भारत सरकार, नई दि. Govt. of India, New

Narpatganj Block

| S. | Name of projects | Shari | Unit | Unit | Central | State | Total | 1 st | 2 nd | Remarks |
|----|---|-------|-------|-------|---------|--------|--------|-----------------|-----------------|------------------------------|
| n | | ng | | cost | share | share | Cost | installme | installme | |
| 0 | | ratio | | | | | | nt | nt status | |
| 1 | High School Building in Narpatganj and Pithora | 60:40 | 2 | 131.0 | 157.2 | 104.8 | 262 | 78.6 | UC pending | |
| 2 | 6 ACRs in 3 Govt. School* | 60:40 | 18 | 5.63 | 60.8 | 40.54 | 101.34 | 30.4 | 30.40 | UC at page no. 484 |
| 3 | Sadbhav mandap | 60:40 | 1 | 71.00 | 42.6 | 28.40 | 71.00 | 21.3 | Released | Released on 30.12.2019 |
| | | | Total | | 260.6 | 173.74 | 434.34 | 130.3 | 30.4 | |

Total = 8.64+4.50+138.49+30.40= Rs. 182.03 lakh

रवि चन्द्र / RAVI CHANDRA अवर सचिव / Under Secretary अल्पसंख्यक कार्य मंत्रालय Ministry of Minority Affairs भारत सरकार, नई दिल्ली Govt. of India, New Delhi