

**PART-II**

**INFRASTRUCTURE DETAILS CENTRE-WISE**

1. Space available with the institution for coaching
  - (a) Total area covered \_\_\_\_\_
  - (b) Number of class rooms \_\_\_\_\_
  - (c) Whether the institute is functioning in its own building or in a rented accommodation \_\_\_\_\_
  - (d) Details of library facility available with the coaching institution **(if applicable)** \_\_\_\_\_
  
2. Infrastructure available for coaching
  - (a) Audio-visual aids
  - (b) Photocopiers
  - (c) Computers
  - (d) Others (as applicable)
  
3. **Coaching/Training course** for which the grant is applied for: \_\_\_\_\_
  
4. Duration of the programme \_\_\_\_\_  
(Indicate the **Probable** date of commencement and completion)
  
5. Total number of candidates belonging to five notified minority communities proposed to be coached/trained

Outstation: \_\_\_\_\_

Local: \_\_\_\_\_

Total: \_\_\_\_\_

6. Consolidated amount of fee per candidate for each examination/course

Examination	Duration of coaching	No .of candidates belonging to minorities proposed to be coached	Total maintenance allowance (@ Rs. 3,000 p.m. for outstation and Rs.1,500 p.m	Coaching fee	Total amount (Coaching Fee and maintenance allowance)

				For local candidates)			
(i)	(ii)	(iii)	(iv)	(v)	(vi)		(vii)
		Outstatic	Local		Rate per candidate	Total amount	

It is certified and agreed that the terms and conditions of the scheme have been read, understood and are acceptable to the Organization.

Place:

Date:

Signature

(a) Full Name of Secretary/President  
(b) Name of the Institution/Organization  
(Office Stamp, Tel.No.)

**Details of documents attached**

- (i)
- (ii)
- (iii)
- (iv)
- (v)
- (vi)
- (vii)
- (viii)
- (ix)
- (x)